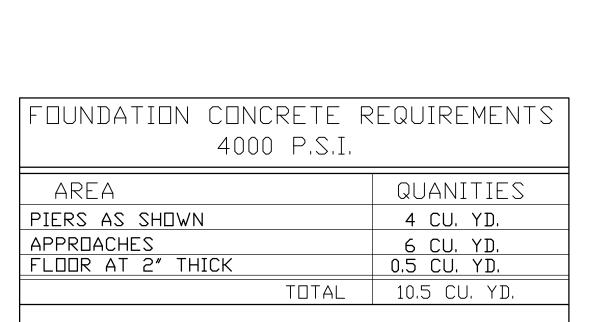


"SEE DETAIL A"

ELEVATION SECTION

-10 - HR2 @ 12"

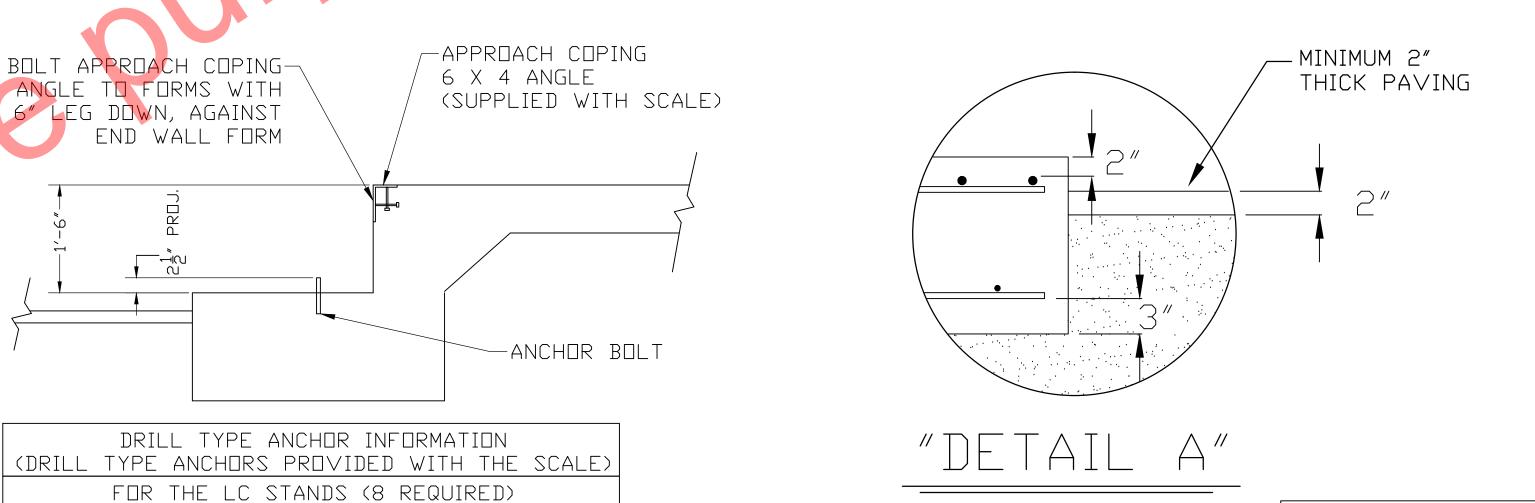
) - HR2 @ 12"



FOUNDATION REINFORCING BAR SCHEDULE ASTM A615 GRADE 60										
MARK	NO, REQ'D.	SIZE	LENGTH	WT.						
HR1	82	#4	9'-6"	521						
HR2	40	#4	3'-0"	80						
VR1	40	#4	2'-6"	67						
		T	TAL WT:	668						

## REINFORCING STEEL NOTES:

- 1. REINFORCING STEEL SHALL BE FREE OF ALL MUD, DEBRIS, CEMENT GROUT, LOOSE RUST, GREASE, AND DIL.
- 2. TACK WELDING OF BARS IS PROHIBITED.



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3'-6"

TYP

- PAVED SURFACE (NON-LOAD BEARING)

CONCRETE OR ASPHALT BETWEEN PIERS
TO FACILITATE CLEANING. A 12" FREE
DRAINING GRAVEL SUB-BASE RECOMMENDED
IN AREAS SUBJECT TO FROST HEAVE.

## ANCHOR DETAIL

5/8 DIA X 6" STUD TYPE ANCHORS

DRILL DIA 5/8", DRILL DEPTH 3 1/2"

4 - HR1-

— REMOVE TOP SOIL. NOTE: THE SUBGRADE MUST BE FIRM AND UNYIELDING. COMPACT

IF NECESSARY. BACKFILL WITH THE BEST AVAILABLE MATERIAL. AGGREGATE PRE-

FERRED, COMPACT AS REQUIRED.

## NOTES:

- 1. FOUNDATION SHOWN IS DESIGNED FOR SOILS WITH A MINIMUM BEARING CAPACITY OF 3000 PSF AND ADEQUATE DRAINAGE. IF SOIL CONDITIONS DO NOT MEET THESE REQUIREMENTS, ADJUST FOUNDATION OR SOIL CONDITIONS AS REQUIRED.
- 2. IN AREAS OF THE COUNTRY WHERE THERE IS SEVERE FREEZING, INCREASE THE DEPTH OF THE FOUNDATION SO THAT THE BOTTOM EXTENDS BELOW THE FROST LINE, OR PROVIDE A MINIMUM OF 12" FREE DRAINING GRANULAR MATERIAL TO PREVENT FROST HEAVE.
- 3. N.I.S.T. H-44 REQUIREMENTS AND LOCAL WEIGHTS AND MEASURES REGULATIONS MAY REQUIRE INSTALLATION PARAMETERS SOMEWHAT DIFFERENT THAN ILLUSTRATED ON THIS PLAN. IN ORDER TO INSURE COMPLIANCE, CONSULT THE LOCAL WEIGHTS & MEASURES OFFICÉ PRIOR TO CONSTRUCTION.
- 4. REFER TO SCALE MANUAL FOR INSTALLATION AND OPERATION INSTRUCTIONS.
- 5. A MINIMUM OF 24" OF CLEARANCE IS REQUIRED ON JUNCTION BOX SIDE OF THE SCALE NEAR THE BOX MOUNTS.

	LET	BY	DATE		REVISION			rui pi	MARI
	1	JCR	1/31/12	RE∨I	SED APPROACH NOT	E		THUR!	CALE
		COLUM						VCK OOK CL C	10/ V 10/
							8560 D'BACK 90K CLC 10' X 10' FOUNDATION (2 SECTION DB, LC)		
							I HONDHI	IDN (E SECTION	DD, LC/
THIS DRAWING IS SUPPLIED AS CHECKED BELOW:									
☐ REFERENCE (ESTIMATES ONLY, NOT FOR CONSTRUCTION) ☐ CERTIFIED FOR CONSTRUCTION, THURMAN # CUSTOMER:			AND INFOR- AINED HEREIN IS		UNLESS OTHERWISE SP DIMENSIONS ARE IN INC	CHES	DATE 10/14/09		
CUSTOMER P.O.# DATE:  CUSTOMER APPROVAL, RETURN ONE COPY.	CONFIDENTIAL AND IS THE PROPERTY OF THURMAN SCAL COMPANY AND IS NOT TO BE USED, DISCLOSED, COPIED,			IE CALE BE	TOLERANCES: FRACTIONS ±1/8" ANGLES ±1' 3-PLACE DECIMAL ±0.005 2-PLACE DECIMAL ±0.05 HOLE DIAMETERS ±1/32"	SCALE: N/A  DRAWN BY: NDC	SHEET 1 C	DF 1	
(ORDER ON HOLD UNTIL SIGNED COPY IS RETURNED)  □ APPROVED AS DRAWN, APPROVED BY: DATE: □ APPROVED AS NOTED, APPROVED BY: DATE:	TRANSFERRED,		, OR REPRODUCE: PRIOR WRITTEN F THURMAN SCAL		MATERIAL	FINISH	CHECKED BY:	DRAWING NUMBER: 92365-F	REVISION:
AFFROVED AS NOIED, AFFROVED DI: DATE:	CUMPA	LINE MINT.			A36		APPROVED BY:	72303 1	' 1